/2-26
Prescribed by Secretary of State
Section 141.031, Chapters 143 and 144, Texas Election Code
09/2021

APPLICATION FOR A PLACE ON THE BALLOT FOR A GENERAL ELECTION FOR A CITY, SCHOOL DISTRICT OR OTHER POLITICAL SUBDIVISION

| LL INFORMATION IS REQUIRED TO BE PROVIDI | The second secon | | | | | | | |
|--|--|--|--|--|---------------|--|----------------------------|--|
| APPLICATION FOR A PLACE (| ON THE _[| | depende | 1 School | DIGENE | RAL ELECTIO | ON BALLOT | |
| TO: City Secretary/Secretary of Board | | | f election) | | | | | |
| I request that my name be placed on the | | | | | | elow. | | |
| OFFICE SOUGHT (Include any place num | | | nber, if any | | IERM | | | |
| Nursery 1.S.D. Bo | | FULL | | UNEXPIRE | D | | | |
| FULL NAME (First, Middle, Last) | | | | PRINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT* | | | | |
| JOHN LEE MCNEILL | | | | DR. JOHN McNeill | | | | |
| PERMANENT RESIDENCE ADDRESS (Do not include a P.O. Box or Rural Route. If | | | PUBLIC MAILING ADDRESS (Optional) (Address for which you receive | | | | | |
| you do not have a residence address. describe location of residence.) | | | campaign related correspondence, if available.) | | | | | |
| CITY | STATE | ZIP | CITY | | | STATE | ZIP | |
| O.I. | | -" | | | | | | |
| VICTORIA | TX | | Nu | rsery | | TX | 77976 | |
| PUBLIC EMAIL ADDRESS (Optional) (Addres | | PATION (Do not lea | ve blank) | DATE OF BIRT | Н | A STATE OF THE PARTY OF THE PAR | TRATION VUID | |
| which you receive campaign related emails, if available | 2.) | | | | | NUMBER ² (Optional) | | |
| TELEPHONE CONTACT INFORMATION (Op | tional) | | | 0.000 6.000 6.000 6.000 | | | | |
| | | ff: | | | Call. | | | |
| Home: FELONY CONVICTION STATUS (You MUST | | ffice: | OF CONTIN | UOUS RESIDENCE | Cell: | F THIS APPLICATI | ON WAS SWORN | |
| I have not been finally convicted of a | | | THE STATE (| | | DRY/DISTRICT/PRECINCT FROM | | |
| | | | | | | | E OFFICE SOUGHT IS ELECTED | |
| I have been finally convicted of a felo pardoned or otherwise released from | | The state of the s | bl year(s) | | | O year(s) | | |
| disabilities of that felony conviction a | | | 그 모든 그리고 사용하다 보이다. 그 같은 것이다. | | | 10 | | |
| proof of this fact with the submission | | | ' 1 1 month(s) | | | NO month(s) | | |
| *If using a nickname as part of your name to appear on the ballot, you are also signing and swearing to the following statements: I further swear that | | | | | | | | |
| my nickname does not constitute a slogar | | | | | | | | |
| been commonly known by this nickname f Election Code regarding the rules for how | | | | riease review se | CUONS 32.03 | 1, 32.032 and 3 | 2.055 OF the rexas | |
| | | Water State of the | | 100 Tolor | 100 | MaNe | . IIha | |
| Before me, the undersigned authority, on this day personally appeared (name of candidate) John Lee McNeill who | | | | | | | | |
| being by me here and now duly sworn, upon oath says: "I, (name of candidate) John Lee McNeil) of Victoria County, Texas, | | | | | | | | |
| "I, (name of candidate) John Lee McNeil of Victorio County, Texas, being a candidate for the office of Nursery That Dending School swear that I will support and defend the Constitution and | | | | | | | | |
| laws of the United States and of the State | of Texas. Lar | n a citizen of the U | nited States | eligible to hold | such office i | and defend the | tution and laws of | |
| this state. I have not been determined by | | | | | | | | |
| mentally incapacitated without the right to | o vote. I am a | ware of the nepot | sm law, Cha | pter 573, Govern | nment Code | . I am aware th | nat I must disclose | |
| any prior felony conviction, and if so convicted, must provide proof that I have been pardoned or otherwise released from the resulting disabilities of | | | | | | | | |
| any such final felony conviction. I am aware that knowingly providing false information on the application regarding my possible felony conviction | | | | | | | | |
| status constitutes a Class B misdemeanor. I further swear that the foregoing statements included in my application are in all things true and correct." | | | | | | | | |
| | | X | / | VILL | | | | |
| | | | SIGNATUR | E OF CANDIDA | TE. | | | |
| Sworn to and subscribed before me this th | e 5 day | of August | | 2022 by | Dr. J | ohn Me | Neill | |
| 1 1 | (day) | (month) | | (year) | (| name of candida | ite) | |
| Maria & Home | 077 | | ~ ~ | nacia | 1 | Hoo | | |
| Signature of Officer Authorized to Adminis | ter Oatb | | Prin | ted landing | ice MARIA | LEJANAHARRI | Cath | |
| 0 | Notary Public, State of Texas | | | | | | | |
| secretary votor | y ru | <i>blic</i> | | 1000 | E Canan | xpires 02-23-20 | 26 | |
| Title of Officer Authorized to Administer O | | | | The main | | ID 133406072 | | |
| TO BE COMPLETED BY FILING OFFICER: THIS APPLICATION IS ACCOMPANIED BY THE REQUIRED FILING FEE (If Applicable) PAID BY: | | | | | | | | |
| CASH CHECK MONEY ORDER CASHIERS CHECK OR PETITION IN LIEU OF A FILING FEE | | | | | | | | |
| This document and \$ filing fee or a nominating petition of pages received. Voter Registration Status Verified | | | | | | | | |
| 8/15/12 9/19/22 (See Section 1.007) 4. HODDEN | | | | | | | | |
| Date Received Date Accepted Signature of Filing Officer or Designee | | | | | | | | |
| | | | | | | Print | Reset | |

APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

| s | 1 Total pages filed: | | |
|---|--|---------------------------|-----------------------------------|
| 2 CANDIDATE NAME | MS / MRS / MR FIRST | MI | OFFICE USE ONLY |
| | JOHN | L. | Filer ID # |
| | NICKNAME LAST MCNEIL | SUFFIX | Date Received 8/15/22 |
| 3 CANDIDATE MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CIT | TY; STATE; ZIP CODE | Date Hand-delivered or Postmarked |
| 4 CANDIDATE PHONE | AREA CODE PHONE NUMBER | EXTENSION | Receipt # Amount \$ |
| | | | Date Processed S11812-2 |
| 5 OFFICE HELD (if any) | | | Date Imaged |
| 6 OFFICE SOUGHT (if known) | Nursery 150 School (| 3 ourd Trustee | |
| 7 CAMPAIGN TREASURER NAME | MS/MRS/MR FIRST MI | | LAST SUFFIX |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS; APT / SUITE | | STATE; ZIP CODE |
| | | | |
| 9 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER | EXTENSION | |
| 10 CANDIDATE SIGNATURE | I am aware of the Nepotism Lav | w, Chapter 573 of the Te | exas Government Code. |
| | I am aware of my responsibility the Election Code. | to file timely reports as | s required by title 15 of |
| | I am aware of the restrictions in from corporations and labor orga | | Code on contributions |
| | 20 | | 8/15/2022 |
| | Signature of Candidate | | Date Signed |
| | GO TO P | AGE 2 | |

CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA PG 2

| 11 CANDIDATE NAME | John McNeill |
|---|---|
| 12 MODIFIED REPORTING DECLARATION | COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING |
| | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. •• |
| | •• The modified reporting option is valid for one election cycle only. •• (An election cycle includes a primary election, a general election, and any related runoffs.) |
| | •• Candidates for the office of state chair of a political party may NOT choose modified reporting. •• |
| | I do not intend to accept more than \$940 in political contributions or make more than \$940 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. |
| | 2022 Al 12 |
| | Year of election(s) or election cycle to Signature of Candidate which declaration applies |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us
or mail to

Texas Ethics Commission

P.O. Box 12070

Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php